- -- What has schizophrenia to do with serious art?1
- -- Is psychosis something that interests you?²
- -- And where in this delirium is the place of the human self?³
- -- Isn't there perhaps something diabolic in the yearning for perfection that can be glimpsed in this work that strives for the heavens?⁴
- -- The yearning to be able to adhere to the notion of culture as a contemplative spectacle and maintain credibility as well?⁵
- -- To what human being can a god ever be subjected?⁶
- -- The loon gliding lonesome over the lake, with whom is he communicating?⁷
- -- What enormous force is being concealed?8
- -- Which would you say it was: wild or elegant, and why?9
- -- How does this patch stand to the next?10
- -- A painting of some dogs playing poker?¹¹
- -- Are they copies of one ideal model?12
- -- The shooting goes on, profiteering goes on, hunger goes on, lying goes on; why all that art?¹³
- -- Is it really necessary to be optimistic in the face of these facts?¹⁴
- -- Can we set a limit to hubris?15
- -- But how, and where, and through what gates?¹⁶
- -- What has that to do with morality?¹⁷
- -- Does the onlooker realize the amount of affection which goes into a work of art?¹⁸

- --The torments of the jellyfish, who ever feels them?¹⁹
- -- But perhaps you have in mind the marble block which the sculptor shaped in the image of the darling boy?²⁰
- -- Are not all these separate 'individuals' in fact moving in lockstep, only to a rather different drummer from the one called style?²¹
- -- Does this suggests the existence of a vicious circle?²²
- -- Will we also set a limit to the exploration of those cultural experiences which go beyond moral norms and embrace the demonic in the delusion that all experience is 'creative'?²³
- -- Would you have us present this abstract concept, with all its complicated feelings, by means of a boy and girl lightly tripping?²⁴
- -- How does it relate to the audience for whom it is made?²⁵
- -- Are we not on quite a different plane?26
- -- How can we forget what has happened to painting, not to mention any other art, in the countries where the revolution has triumphed?²⁷
- -- Is there any need before we go to bed to recite the history of the changes and will we in that bed be murdered?²⁸
- -- What then is one to do with the *container*?²⁹
- -- Withhold?30
- -- What is the justification of this classification?³¹
- -- What right do you have to enter art's soil?³²
- -- How does this 'spirit of the place' seize you?³³

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- ⁴ Marco Belpoliti, Memory of Oblivion
- ⁵ Benjamin Buchloh, Interview with Gerhard Richter
- ⁶ Carl Einstein, Negro Sculpture
- ⁷ Barnett Newman, The First Man Was an Artist
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